**Evidence – Template**

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| --- | --- |
| 1 | **ADMISSIONS** |
|  |  |
| **2** | **PRIVILEDGE** |
|  |  |
| **3** | **LEADING QUESTIONS** |
|  |  |
| **4** | **OPINION EVIDENCE/EXPERT EVIDENCE** |
|  |  |

**Extract from the *PJSI Judicial Decision-making Toolkit*, 2020**.

The full Toolkit is available here: <https://www.fedcourt.gov.au/pjsi/resources/toolkits>