



A trans activist and a woman are seen during the clash by the statue in Manchester





She later added: 'I never expected the right side of history to include so many people in masks intimidating and assaulting women, did you? But she never dropped her flag. Emmeline would be proud'





Masked and hooded trans activists blocked a statue of Emmeline Pankhurst in Manchester



JK Rowling ridiculed the activists for scoring 'an unintentionally hilarious own goal'



J.K. Rowling 
@jk_rowling

'There is no conflict between women's rights and our

There is no conflict between women's rights and our ideology. To prove it, we've dressed up as ninjas to block public access to a statue of a suffragette. We're confident this has done wonders for our cause and definitely isn't an unintentionally hilarious own goal.'

 **Stephen Knight** @GSpellchecker · 4h

Just tried to engage the masked, black-clad guardians of the statue. Went as well as you would imagine.

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The Harry Potter author said the trans activists looked like 'ninjas' as they stood in silence



Kellie-Jay Keen (pictured at the event), the founder of campaign group Standing For Women, organised the event that aimed to reclaim a part of Manchester for women's voices in the face of trans activism (Credit: Kellie-Jay Keen)

TRENDING





Kellie-Jay Keen, the founder of Standing For Women told the crowd the opposing demonstrators 'can't take our thoughts and won't take our rights'.

Ms Keen told MailOnline: 'In 2022 nothing could encapsulate the assault on women's rights so perfectly as masked men preventing women from speaking next to the Pankhurst statue.'

'Women face an existential threat posed by transgender ideology. An ideology that places men into women's rights, spaces and even our language.'

'Women have had enough and we will continue to speak up in the face of squealing, entitled, tantruming men.'

On Sunday she told her supporters the masked trans activists had 'decided to interlope into our spaces, into our conversations and we're saying no'.

She said: 'You're not coming for our kids, you're not coming for our spaces, whatever you think you're going to gain from trying to trash women's rights, it's not going to happen. Not on my watch.'

'Women have decided to give up our spaces to men. They have listened to the cries of these nasty, entitled men and gone, 'I feel sorry, I think you should come into our spaces. They only want to pee and masturbate in our toilets.'

The gender critical campaigners supported by Rowling say that although gender is a social construct and can be chosen, sex is a biological fact and cannot be changed.

However, they say many pro-trans activists have conflated the meaning of the two terms and as such trans people have claimed they are a different sex to the one they were born with.



The pro-trans activists from the group Manchester Trans Rise Up dressed in masks to surround the statue of the suffragette leader, leading to a crowd of gender critical women moving to a different location



Manchester Trans Rise Up claimed the day as a victory on Twitter. The group said: 'They didn't get hold of the statue at any point. We claimed the space for the entire time. Well done'

Ms Keen added: 'They only want to convince our children that they also could join the cult of trans.'

'All we're saying is can we not have men in our spaces? Can we not give our children mutilating drugs and hormones? Can we not encourage women to elica off their breasts?'

She added: 'They can't take our voices. They can't take our thoughts and they won't take our rights... I am not intimidated. I will not be silenced.'



Other gender critical campaigners joined her in speaking on the Speaker's Corner Tour in Manchester on Sunday

The women who were set to speak at the event went to voice their opinions elsewhere after the trans activists stood near the statue.

One of the trans activists was filmed tussling with a gender critical woman.

Manchester Trans Rise Up claimed the day as a victory on Twitter.

The group said: 'They didn't get hold of the statue at any point. We claimed the space for for the entire time. Well done.'

MailOnline has contacted Manchester Trans Rise Up for comment.

Who was Emmeline Pankhurst? 30

Emmeline Pankhurst, from Manchester, is best remembered for organising the suffragette movement and winning women the right to vote in the UK.

One of the best-known founding members of the Women's Social and Political Union (WSPU), she oversaw the group from its non-violent beginnings but later advocated for direct action as a tactic for gaining the vote.

She was arrested several times and after being convicted of conspiracy to commit property damage, she used a common suffragist prison tactic - a hunger strike - to secure better conditions for her fellow suffragettes.

When the First World War began, Pankhurst refocused the WSPU's efforts on supporting the war, causing a split in the group and within her own family. Her daughters Sylvia and Adela were pacifists.



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One of the best-known founding members of the Women's Social and Political Union (WSPU), Emmeline Pankhurst oversaw the group from its non-violent beginnings but later advocated for direct action as a tactic for gaining the vote



Gender Ideology

J K Rowling

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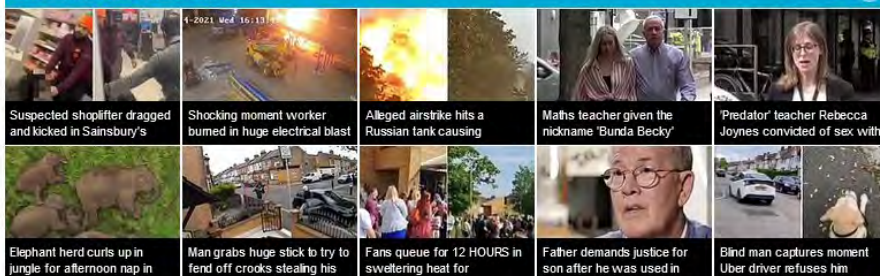
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Yet again the Police utterly failing to do their job & enforce the laws for civilized behaviour... from Insulate Britain blocking roads, refineries etc. causing mass disruption & danger to ordinary people through to the physical intimidation of a lone woman with a flag the WOKE Police appear totally incapable of IDENTIFYING & DETAINING THE REAL LAW-BREAKERS! UK is in serious difficulty of civil insurrection when its Police will not DO THEIR DUTY, i.e. to Detect CRIMINAL BEHAVIOUR & Apprehend those responsible.

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UK: Feminists Surrounded, Harassed by Mob of Trans Activists After Pro-Woman Event

By Jennifer Sieland June 19, 2022



Feminists faced extreme aggression today at a pro-women's rights demonstration in Bristol after masked activists interrupted the event, screamed obscenities, and attempted to instigate physical altercations with the women.

Popular British women's rights activist Kellie-Jay Keen and a number of individual feminists spoke at Bristol Speaker's Corner today on issues surrounding women's sex-based rights. But even before the event started, there was resistance from a crowd of trans activists that gathered in counterprotest.

The event was initially delayed from starting due to the noise level of the heckling from the trans activists, and because the women did not feel safe. An organizer of the event told *Reduxx* the feminists requested Bristol police call-in more officers as the mob of trans activists continued to escalate their

aggression.

Several of the activists, primarily males associated with Bristol Anarchist Federation, were clad in all-black and had face coverings to obscure their identity.

In one video uploaded by feminist group *@thewomencov*, two of the black-clad males can be heard screaming aggressively at the women gathering on behalf of their rights.

“Go home, get in the sea, die out! You’re dinosaurs! You’re going to die out! You are fossils!” One is heard yelling, while the other screamed, “You’re all abusive f*cking scumbags!”

In a different angle of the same footage, one of the activists is seen being physically restrained by a police officer who appears to be having to hold him back from moving towards the women.

Another aggressive altercation between trans activists and police was caught on film as a large faction of the group was prevented from advancing on the women.

BRISTOL. #LETWOMENSPEAK PIC.TWITTER.COM/
KRKNOVTZSN

—  Hackney Billy Bragg KPSS Yellow Blob Terf (@HackneyTerven) June 19, 2022

After the Speaker’s Corner event ended, some of the women went to a local pub and were pursued by the activists as they walked with little intervention from police as the feminists were crowded around by the furious group.

While walking towards Bristol’s retail center, Kellie-Jay Keen and a few other women were seen flanked on all sides by aggressive activists in video uploaded to YouTube by Tyrant Finder U.K. As they continued, activists chanted “f*ck off, fascists!” among other obscenities at them. While some police were present, they allowed the women to be surrounded and heckled.

One of the women had her ‘Stop Erasing Women’ sign vandalized as she walked, with a trans activist slapping a pro-trans sticker on it she had to cover.

As Keen and her group arrived at the Slug and Lettuce Pub, both entrances to the venue had to be blocked-off by police to prevent further escalation as the activists attempted to enter to confront the women.

On the street outside, one male activist with a microphone began speaking to the crowd on the supposed dangers of the feminist's ideologies by claiming they were going to attack other groups' rights: "Once they are done with trans people, they will come for Queers, they will come for the gays! Once they are done with them, it is only a matter of time until they come for women and Black people!"

At one point, the pub was forced to shut down due to continued heckling and threats by the crowd of trans activists. The women inside were escorted out by police in what one of the attendees described as an "evacuation."

"Never been evacuated from a pub before," feminist Bo Novak wrote on Twitter, "Bristol, what a disgrace. Women everywhere watching, this is why we need to raise our voices and protect our rights, including our right to speak."

Speaking with *Reduxx*, one of the organizers of the Speakers Corner event says the aggression from the mob of trans activists left some of the women "in tears."

Women's rights activist Iris, known on Twitter as *@EcuadorianMum*, told *Reduxx* she wasn't surprised by the reaction from the activists, but felt Bristol police had failed in their duty to protect the feminist speakers.

"They asked the aggressors to step back when necessary but would not actually prevent them screaming in women's faces, they watched it happen," Iris says, "Our other stewards had to step in to stop it."

Iris says the stewards were volunteers, some of which with past policing experience, who took on the specific role, but that it wouldn't have normally included such close-contact security work. A few were involved in altercations, but Iris says none were injured.

"There was a couple of assault attempts. The first one [was] more of a fisticuff when there were no police around and we had to manage ourselves. Second time there was some pushing by some teens, the police stepped in and pushed them back bit."

Once the women had arrived to the bar, Iris says it wasn't long before police informed her they were making the decision to shut the venue down under a public order directive.

"I had to run in and let everyone know not to buy anymore drinks, as they were just trying to relax. I had to let them know not to do that because we were being kicked out." Iris believes it was because Bristol police were unwilling to disperse the mob of trans activists.

"Despite [the trans activists] trying to prevent us from speaking, we still managed to do it. It was hard work for some of us, but the event was a success in that everyone got to speak and everyone got to hear the speakers," Iris continued, "They'll never really stop us."

This isn't the first pro-woman event that has been met with violence in the United Kingdom in recent weeks.

On May 15, footage from a feminist event at Manchester Speaker's Corner went viral after a trans activist was caught on camera physically assaulting a woman. The assailant was part of a black-clad gang preventing feminists from getting near a statue of suffragette Emmeline Pankhurst.



Manchester Trans Rise Up had sent a number of "security" guards to prevent women from getting close to the statue of the iconic women's rights activist, who also vandalized her likeness by draping it in trans-colored ribbons and flags.

At one point during the event, a lone feminist approached the statue, seemingly with the intention of placing a flag baring the colors of the

suffragette movement near it. But she was instead roughly grabbed by a masked male, who physically prevented her from advancing.

• • •

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Jennifer Sieland



Jennifer is a founding member of the Reduxx team, writing with a focus on crimes against women and sex-based rights advocacy. She is located in the American south where she is a passionate animal welfare advocate and avid coffee drinker.



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Balaclava-clad trans activists barricade women's group into Bristol pub

Activists from Standing For Women face off with trans-rights group Bristol Against Hate in the city centre

Sophie Tanno

19 June 2022 • 9:11pm



Transgender rights activists forced feminists to barricade themselves inside a Bristol pub on Sunday after denouncing them as “fascists”.

Women's rights activists from the organisation Standing For Women faced off with trans-rights group Bristol Against Hate on the city's College Green at around 1pm, with

trans-rights group Bristol Against Hate on the city's College Green at around 1pm, with feminists claiming they were “silenced” by the balaclava-clad demonstrators dressed in all black.

In a statement shared on social media, Bristol Against Hate wrote: “Right-wing agitators intend to host a transphobic rally. We are clear: trans rights are human rights and these rights will be defended.”



Police officers worked hard to keep the two sparring groups apart | CREDIT: Simon Chapman/London News Pictures

Video footage circulating online shows the two sparring sides shouting profanities as police officers work to keep the groups apart.

One person was seen holding a sign that read “TERFs can suck my d—”. TERF, an acronym for trans-exclusionary radical feminist, is a derogatory term used to describe gender-critical feminists.

After the protest finished, the women’s rights group said they went to the pub only to be left barricaded inside as the trans activists gathered outside. Police were seen in videos guarding the entrance.

“Women & GC men have been blockaded at a Bristol pub by trans activists who won’t #LetWomenSpeak,” one Twitter user wrote as she posted an image of the trans-rights demonstrators gathered outside.

“The police have closed the pub’s gates.”

Another Twitter user who was caught up in the action wrote: “Never been evacuated from a pub before. Bristol, what a disgrace.

“Women everywhere watching, this is why we need to raise our voices and protect our rights, including our right to speak.”

One witness at the scene wrote on social media: “Currently in Bristol #StandingForWomen where the #BlackPampers have surrounded the pub, screaming through megaphones that they’ll leave bad reviews for the pub.”



Kellie-Jay Keen, also known as Posie Parker (centre, in green), organised the Standing For Women protest | CREDIT: Simon Chapman/London News Pictures

The Standing For Women protest was organised by the group’s founder Kellie-Jay Keen, who also goes by the name Posie Parker.

She has been vocal in her stance that trans women are not women, and should not be recognised as women by law. Speaking on ITV’s This Morning in 2018, she said: “I really don’t think you can change sex in any meaningful way.”

Avon and Somerset Police said in a statement on Twitter: “Earlier [on Sunday], officers facilitated around 150 people’s rights to protest in Bristol city centre.

“At one point, officers formed a line between protestors in order to keep them apart and maintain order.

“While both groups at times raised their voices, there were no physical confrontations.

“The right to protest is a fundamental democratic right and we are pleased to have been able to facilitate both these demonstrations.”

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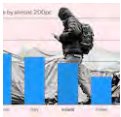


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The rise of the Black Pampers

Those black-clad Bristol activists reveal the misogyny and authoritarianism of the trans movement.



JO BARTOSCH

22nd June 2022

Topics **FEMINISM** **IDENTITY POLITICS** **UK**

By now, the balaclavas worn by activists derisively dubbed the ‘Black Pampers’ will probably have been put in the wash by their mums. The Black Pampers are largely comprised of infantile young men who don paramilitary gear in an attempt to style themselves as defenders of ‘transgender rights’. To that end, on Sunday they attempted to disrupt a public meeting in Bristol.

Placards held by Black Pampers invited their opponents to ‘suck their dicks’ and some daubed chalk slogans on to the pavement with heart-warming messages such as ‘trans girls fuck your mum all the time’. The aim, according to the ironically named Bristol Against Hate who mobilised the Black Pampers, was apparently to ‘counter-protest right-wing agitators’ who these activists accused of hosting a ‘transphobic rally’. Standing for Women (SfW), the group behind the Let Women Speak event which attracted these counter-protests, in fact describes itself as a ‘broad church’ willing to work across party lines with a single-issue focus on women’s rights.

The overwhelmingly female attendees at the meeting were jeered at, threatened and eventually corralled into a city-centre pub, which was then surrounded by the baying mob. One attendee told me ‘tension was high, the men were volatile and we were vulnerable in spite of the officers’ efforts’.

She added: ‘Being barricaded into the pub, police running through to reach the back gates before the activists did, was frightening.’ At one

point, due to insufficient policing numbers, a policewoman asked her to link arms ‘to form a human barrier as they were short staffed’.

SfW had informed the Avon and Somerset Constabulary that the event would attract protests, but it alleges that the police ‘ignored’ its warnings. Having organised large gatherings since 2019, SfW founder Kellie-Jay Keen knew what to expect. She says it is ‘becoming impossible’ to ‘tell the truth’ about trans issues online due to censorship by social-media platforms, and so public meetings are essential.

‘Woman means “adult human female”’, Keen tells me. ‘No matter how much a man might want to become a woman, “male” will be coded through his DNA. And that matters because we know men are more violent than women, so we need separate spaces. I’m willing to be labelled offensive if it means I can speak the truth.’

Keen’s commonsense view about basic biology, and her willingness to work with people from across the political spectrum, has led her to be branded a ‘fascist’. Indeed, broadcaster and trans activist India Willoughby complained to Bristol City Council that a ‘hate event’ had been ‘allowed to go ahead’. Willoughby also warned those attending the counter-protest that SfW members ‘have film crews and will be trying to get a reaction. Typical neo-Nazi tactics.’

Yet looking at the bully boys in paramilitary gear it seems clear that the authoritarian threat here comes firmly from the manarchist left. And yet, protected from self-reflection and doubt by ideology, the Black

Pampers who targeted Let Women¹¹ Speak did so under the auspices of tackling ‘hate’. It would be easy to laugh this off, were it not for the fact that throughout history similar groups of blinkered, arrogant young men have been responsible for atrocities.

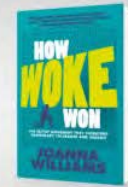
There is a yawning chasm between the image held in the minds of well-meaning, liberal *Guardian* readers about trans activists and the reality of the Black Pampers. Whether they identify as trans is irrelevant, on Sunday a group of sweaty bullies hurled sexualised insults at women. As Professor Sheila Jeffreys wryly observed some years ago, ‘transgenderism is a men’s sexual-rights movement’.

Through their protest, the Black Pampers showed the authoritarianism and bigotry that is driving the trans-rights movement. But arguably, what is even more chilling is that the ideology these activists espouse has penetrated every public institution through so-called diversity training. Both Avon and Somerset Constabulary and Bristol City Council pay for membership of trans-lobby group Stonewall’s Diversity Champions scheme. The views of the Black Pampers are not anti-establishment, they are shared by the establishment. This is precisely why groups like SfW have formed – to fight back against this new elite orthodoxy.

If nothing else, today’s trans activists are in dire need of a public-relations makeover. Ultimately, it’s hard to sell the idea that one is on the ‘right side of history’ when wearing a balaclava and demanding opponents perform fellatio. Sunday’s scenes revealed the authoritarianism and misogyny at the heart of this movement.

Jo Bartosch is a journalist campaigning for the rights of women and girls.

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What incels and trans activists have in common

Both have a visceral loathing for women's rights.



JULIE BURCHILL
COLUMNIST

12th October 2022

Topics **FEMINISM** **IDENTITY POLITICS** **UK**

Surveying the sea of men surrounding the female speakers at a Let Women Speak event in Brighton last month, with their black hoodies, black balaclavas, black sunglasses, black bandanas and – for that stylish, finishing touch – black weighted gloves (serving the same function as knuckle-dusters), I reflected that it's no coincidence that they resembled criminals seeking to conceal themselves from CCTV. It also struck me how much these young men have in common with their alleged enemies on the right – the 'incels'. The 'Black Pampers', as an unidentified feminist wit dubbed them, want more than anything to stop women from standing up for their rights. Like the incels, these trust-fund Antifas want to return to a time when being male automatically meant being on top of the heap, even when sadly lacking in other ways.

The main target of this circle-jerk of goons was the pink jumpsuited figure of Kellie-Jay Keen – creator of Standing for Women and inventor of the 'Adult Human Female' slogan, which has upset so many enemies of biological fact. Her message is simple. There is no such thing as being born in the wrong body. There are a tiny number of unfortunate hermaphrodites. The rest of the trans lobby is made up of heterosexual men who get a thrill from dressing as women. Often they are also misogynists who get a thrill out of spoiling women's spaces, be they toilets or sports podiums. It's a shame that the old word for 'transsexual' went out of style, as most who call themselves trans today are simply transvestites, or better yet 'cross-dressers' – very cross indeed, in the case of the Brighton contingent.

Keen's striking good looks (mature Marilyn Monroe meets young Queen Elizabeth II) have proved an extra-sharp thorn in the sides of those who fear and / or loathe her. In an amusing twist on an old diss, many men want to be her and many women want to be with her. As for the young men screaming hate at her, one can only guess at the murkiness of their muddled emotions.

Pink News complained of 'a heavy police presence' at the Brighton demo, 'with officers keeping protesters and counter-protesters separated'. Trans filmmaker Fox Fisher 'felt the police were sending a message that they were "protecting the TERFs and their right to say hateful and hurtful things... One transphobe was having a direct interaction with a trans-rights supporter, batting backhanded words like tennis with the police forming the net between the two opponents."' The police maintaining the peace – how very dare they?

The speakers kept coming, despite the counter-protests. They shared their experiences of violence and sexual abuse, as well as their experiences of being shunned and sacked simply for believing that women's rights should be protected. The good nature of the women was remarkable – if not for the smoke bombs the Men in Black were throwing at us, it could have been a work day out. I spotted women of all ages and ethnicities, lots of lesbians, some cute heterosexual couples and friendly men. And from the other side, a steady stream of hatred at our disobedience.

I couldn't help noticing that the Men in Black's garb was the only black thing about them. To paraphrase [Jon Snow on a Brexit rally](#), I'd never seen such an all-white turnout in my life, a fact which seemed to make them extra angry with the people of colour on our side. Women wearing lesbian t-shirts were called 'freaks'. A woman on a mobility scooter was surrounded and menaced. But the lunacy of the other side really peaked when a policy caseworker for Brighton MP Lloyd Russell-Moyle accused a free-speech-supporting father of raising his [baby to be a fascist](#).

The Black Pampers think of themselves as left-wing, but I've been on enough picket lines and protest marches during my life (my dad was a communist and trades-union organiser) to know that this is not the usual way left-wing men behave. One of the first trans-on-woman attacks in this country was when [a 60-year-old grandmother](#), Maria MacLachlan, was beaten up by a 25-year-old man at Speakers' Corner in Hyde Park in 2017. A year later, the assailant, who calls himself 'Tara the TERF Slayer', was

reportedly accompanied to court by more men in black, three fighting dogs (Dobermans and Mastiffs) and ‘a huge sound system blaring death metal’. ‘The machismo of it all was palpable’, [Jen Izaakson](#) noted in *Feminist Current*.

It’s obvious that these are very angry young men – but rather than being angry at society, they are angry with women. In the fetid echo chamber they inhabit, they bounce from ‘uni’ to squat to public-disorder incidents without gaining any wisdom, staying in a state of adolescent anger. One of the banners I saw in Brighton – with ‘COMMUNITY DEFENCE’ written alongside a drawing of a Molotov cocktail – could have been done by a particularly disturbed primary-school child.

The Black Pampers brigade at least know enough not to vocalise their loathing of feminism. But they express it in many ways, from their repeated chanting of ‘You’re not *real* feminists’ at the TERFs (real feminism apparently meaning letting men do whatever they want) to demonising the beautiful Suffragette colours – even to the extent that a Scots woman was

arrested for posting a green, white and purple ribbon on Twitter because one particularly nutty trans activist felt ‘threatened’ by this ‘noose’.

The words of an LSE Gender Studies student, Matt Thompson, were highlighted by Sex Matters last year. They came to the fore once more last week when one of his teachers, Dr Jacob Breslow, resigned as a trustee from trans charity Mermaids, after he was alleged to have given a talk for a ‘paedophile aid’ organisation. Thompson wrote in an essay: ‘If TERFs think trans is an endemic threat to feminism, let us be the threat to feminism... Picture this: I hold a knife to your throat and spit my transness into your ear. Does it turn you on? Are you scared? I fucking hope so.’ Instead of being mocked as an inadequate pornographer, Thompson was invited to present the same paper at a conference in the Department of Gender Studies.

Like the incels, the Black Pampers seem outraged that women generally get to choose who they have sex with – and that lesbians, in particular, wish to exclude them. This is why males who identify as lesbians are obsessed with the ‘cotton ceiling’ and are colonising lesbian dating apps. That women ‘won’t share’ in this most intimate of arenas has infected them with a self-righteous rage which is beyond ugly to behold.

Remember that next time the Men in Black identify as revolutionaries.
Scratch an Antifa and find an incel, brothers-in-arms against uppity women.

Julie Burchill is a *spiked* columnist. Her book, *Welcome To The Woke Trials: How #Identity Killed Progressive Politics*, is published by Academica Press.

Picture by: Getty.

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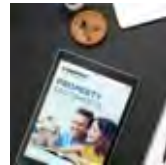
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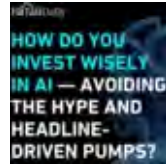
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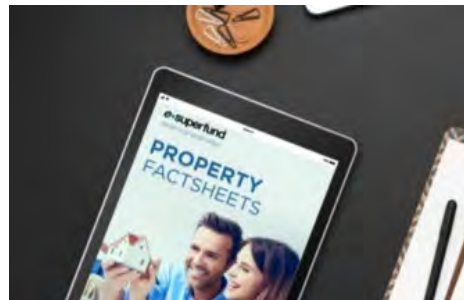
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